

Department of Administration DIVISION OF PURCHASES One Capitol Hill Providence, RI 02908-5855

Tel: (401) 574-8100 Fax: (401) 574-8387 Website: www.purchasing.ri.gov

## CONTRACT USER GUIDE PHOTOGRAPHERS MASTER PRICE AGREEMENT ("MPA") #214 BID SOLICITATION # 7548511 CONTRACT TERM 5/1/14 – 3/31/2017 WITH NO OPTION(S) TO RENEW FOR ANY ADDITIONAL RENEWAL YEAR TERM(S)

## **BACKGROUND:**

MPA #214 provides freelance photographers for digital images in various formats as assigned; and for unlimited use in print and online by all State Agencies.

## WHO CAN USE THIS CONTRACT:

STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasipublic agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).

## STATE AGENCIES ARE REQUIRED TO:

• Solicit a Minimum of 3 (three) Written Quotes for Each Project. Of the 3 (three), at least one Certified Minority Business Enterprise should be solicited whenever possible; MPA Award Webpages identify MPA Purchase Orders that are a Certified Minority Business Enterprise at the time of award (Ref: Purchases Business Processes <a href="http://www.purchasing.ri.gov/StateAgencyInfoCenter/AgencyLogin.aspx">http://www.purchasing.ri.gov/StateAgencyInfoCenter/AgencyLogin.aspx</a> ).

## WORK ORDER CAPS and PAYMENT TERMS:

• Payment will be on a time and material basis, with the rates to be listed on the Purchase Agreement.

## AGENCIES SHOULD BE AWARE OF THE FOLLOWING CONDITIONS; CONTAINED IN THE ORIGINAL SOLICITATION:

Vendor shall not bill more than one shooting fee for attendance at any assignment regardless of the number of departments that may use the images, products or services authorized by this agreement. Billing is preferred per assignment. Weekly billing is acceptable, but not less than once per month. Note that this MPA now includes line items for print rates and other formatted products in addition to shooting rates. Review all data including terms and conditions. For additional clarification or questions and concerns contact the buyer directly (listed below).

# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS



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Review the <u>Bid Solicitation #7548511 for Specifications</u> and the Purchase Award Terms and Conditions.

#### VENDOR AWARDS CONTACT INFORMATION:

Purchase Order # 3376856Vendor Name:Michael SalernoNew Accounts<br/>Contact Name:Michael Salerno

Tel:401-270-1404Email:salernomichael@ymail.com

#### Purchase Order # 3376860

Vendor Name:Giblin & Company PhotographyNew AccountsJoe GiblinContact Name:Joe GiblinTel:401-639-5489Email:joe@joegiblin.com

#### Purchase Order # 3376855

Vendor Name:Jeffrey A. Morse Photography<u>New Accounts</u>Jeffrey MorseContact Name:Jeffrey MorseTel:401-413-5528Email:jmorse9622@aol.com

## Purchase Order # 3376858

| Vendor Name:  | Peter Goldberg Photography   |
|---------------|------------------------------|
| New Accounts  |                              |
| Contact Name: | Peter Goldberg               |
| Tel:          | 401-722-4914                 |
| Email:        | peter@petergoldbergphoto.com |

#### Purchase Order # 3376859

| Vendor Name:  | Images by Jess        |
|---------------|-----------------------|
| New Accounts  |                       |
| Contact Name: | Jessica Vescera       |
| Tel:          | 401-284-1863          |
| Email:        | jlvescera@verizon.net |



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| Purchase Order # 3376857 |                     |  |
|--------------------------|---------------------|--|
| Vendor Name:             | Connie Grosch       |  |
| New Accounts             |                     |  |
| Contact Name:            | Connie Grosch       |  |
| Tel:                     | 401-339-1474        |  |
| Email:                   | cg@conniegrosch.com |  |

# ALL ATTACHMENTS ARE DENOTED BY ⊠, AND APPEAR IN THE FOLLOWING ORDER:

- CONTRACT USER GUIDE
- □ CHANGE ORDER TO ORIGINAL PURCHASE
- ALL PRIOR CHANGE ORDERS TO ORIGINAL PURCHASE (sequential order is most recent to #1)
- ORIGINAL PURCHASE AWARD (VENDOR AWARD)
- □ VENDOR AMENDMENT/S
- PRODUCT AND PRICING (IF NOT INCLUDED ON PURCHASE ORDER)
- $\Box$  SPECIAL INSTRUCTIONS
- $\boxtimes$  TERMS AND CONDITIONS
- □ SUPPLEMENTAL ANALYSIS INFO SEE MPA SEARCH RESULTS WEBPAGE
- $\Box$  OTHER DESCRIPTION:

## **DIVISION OF PURCHASES CONTACT:**

- Name: J. Anthony Cowell Jr.
- Title: Buyer II
- Tel: 401-574-8114
- Email: John.Cowell@purchasing.ri.gov