



NON - MANDATORY PRE-BID CONFERENCE SIGN-IN SHEET

BID NUMBER:	100745	PURCHASING REPRESENTATIVE:	Xeniya Jones
BID TITLE:	Green Hall Parking Lot Improvements		
LOCATION:	Capital Projects Conference Room, 60 Tootell Rd, Kingston		
PRE BID DATE AND TIME:	5/8/2019 11:30		

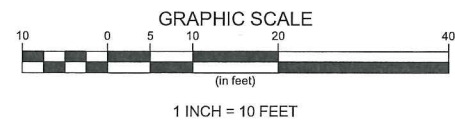
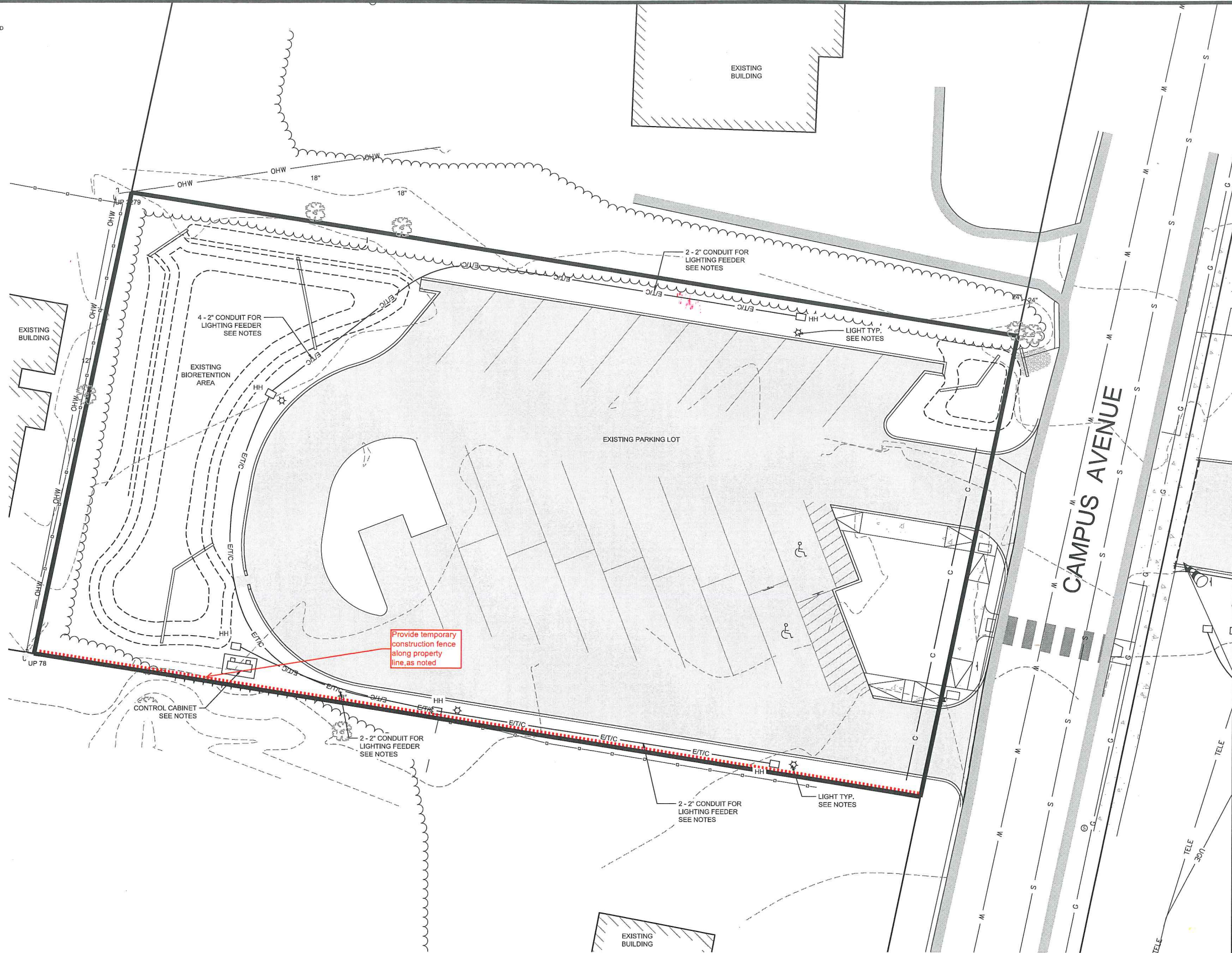
Company Name:	Representative:	Email Address:	Phone Number
URI - OCP	ROBERT SCHULTZ	RSCHULTZ@URI.EDU	874 4245
East Coast Const.	J. Milbuen	STEVE@EASTCOASTCONSTRUCTION.COM	683 5554
ISA	Bruce Paige	bpaige@asmg.com	860-774-7550
Atlantic	Jim Jund	jim@atlanticcontrolsystems.com	294-1520
Hartford Paving	Frank Iuliziani	Estimating@hartfordpaving.com	401 861 1288
D'AMBRA Construction	Tim Walsh	twalsh@d-ambra.com	401 737-1300
Robert F. Aulet	Laurie Patrone	ESTIMATING@RFAULET.COM	408 - 884 - 3310
CARDI CORP	GEORGE HOLMES	G.HOLMES@CARDI.COM	(401) 739-8300
Digregorio	Nick Piampian	nich@digregoriocorp.com	(401) 232-1400
Pawtucket Hot Mix Asphalt Inc	PETE DICKIE	pete@pawtuckethma.com	(401) 722-4488
J.H. Lynch+Sons	Greg Monast	G.MONAST@JHLYNCH.COM	(401) 789-7100
Horstey Witta Group	Jason Kroll	jkroll@horsteywitta.com	(401) 272-1717
William Anthony	Jim Maul	jim@walexcoastri.com	994-2320

last modified: 04/11/19 printed: 04/11/19 by bk H:\Projects\2017\17070 URI Blanket Agreement\17070B-Green Hall\Drawings\17070B GD.dwg

LIGHTING NOTES:

1. LIGHTING AND CONDUIT AS SHOWN IS BASED UPON THE PLAN ENTITLED "ELECTRICAL TWO SIDED PARKING LIGHTING" SHEET E2.1 BY THOMPSON CONSULTANTS, INC (TOI) DATED 4/9/2019
2. THE PURPOSE OF THE PLAN IS TO INDICATE THE LIGHTING LOCATIONS AS THEY RELATE TO THE PARKING LOT IMPROVEMENTS. REFER TO THE ELECTRICAL AND LIGHTING PLANS, DETAILS AND SPECIFICATIONS BY TOI FOR ALL INSTALLATION REQUIREMENTS.
3. COORDINATE AND REVIEW WITH THE UNIVERSITY PRIOR TO INSTALLATION.
4. RESTORE ALL AREAS DISTURBED DURING THE LIGHTING INSTALLATION TO THEIR ORIGINAL CONDITION. LOAM AND SEED AND REPLACE/REPLANT LANDSCAPE AS NECESSARY.

ABBREVIATIONS
HH-HANDHOLE



<p>Revisions</p> <table border="1"> <thead> <tr> <th>Rev.</th> <th>Date</th> <th>By</th> <th>Description</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>		Rev.	Date	By	Description																																								
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<p>Horsley Witten Group, Inc. Sustainable Environmental Solutions www.horsleywitten.com 90 Route 6A Sandwich, MA 02563 Phone: (508) 833-6000 Fax: (508) 833-3150 Date: DECEMBER 2017</p>																																													
<p>Prepared For: University of Rhode Island 60 Trussell Ex. South Kingston, RI Phone: (401) 874-5015 Fax: —</p>																																													
<p>Project Number: 17070C Sheet: 1 of 1</p>																																													
<p>Sheet Number: C-5A</p>																																													

one and one half inches = one foot
 one inch = one foot
 three quarters inch = one foot
 one half inch = one foot
 three eighths inch = one foot
 one quarter inch = one foot
 one eighth inch = one foot

LIGHTING FIXTURE SCHEDULE								
TYPE	DESCRIPTION	MANUFACTURER	CATALOG #	VOLT	LAMP DATA		MOUNTING	KEYED NOTES
					TYPE	WATTS		
A	POLE LIGHT	BEACON	VPS-24L-55-3K7-3-120 V-AD3-BL-SCP/20F	-	3000K LED	55	POLE	①②③
B	POLE LIGHT	BEACON	VPS-24L-55-3K7-4-120 V-AD3-BL-SCP/20F	-	3000K LED	55	POLE	①②③

NOTES:
 ① LIGHTING FIXTURE SHALL BE 20' ABOVE GRADE, 2' BASE PLUS 18" POLE.
 ② LIGHTING POLE BY BEACON LIGHTING #RSA-B-S-CAP-1-S2-BL
 ③ PROVIDE TWO(2) SCPREMOTE (REMOTE LIGHT LEVEL CONTROLLERS) FOR SETTING LIGHT OUTPUT OF LUMINAIRES. LUMINAIRES SHALL HAVE COMPATIBLE LIGHT LEVEL ADJUSTMENT FEATURE.

- GENERAL NOTES**
- REFER TO DRAWING E0.1 FOR ALL SYMBOL LISTS, ABBREVIATIONS, GENERAL NOTES & DETAILS.
 - REFER TO CIVIL DRAWINGS FOR EXACT LOCATIONS.
 - REFER TO LIGHTING FIXTURE SCHEDULE, THIS DRAWING.
- KEYED NOTES**
- FOR CONNECTION TO LICENSE PLATE READER (LPR).
 - CONTROL CABINET MOUNTED ON UNISTRUT. SEE CONTROL CABINET DETAIL ON DRAWING E0.1. SEE GENERAL NOTES, DRAWING E0.1 FOR UTILITY COORDINATION NOTES.
 - JUNCTION BOX FOR ELECTRICAL VEHICLE CHARGING STATION.
 - 2#6&1#6G-2"C. (LIGHTING) 1-2"C. SPARE (LPRS)

Engineer -

TCI

THOMPSON CONSULTANTS, INC.
 525 MILL ST.
 MARION, MA. 02738
 Tel (508)-748-2620 * (866)-261-7487
 Fax (508)-748-0059
 www.thompson-consultants.com

Consultants -

Stamp -

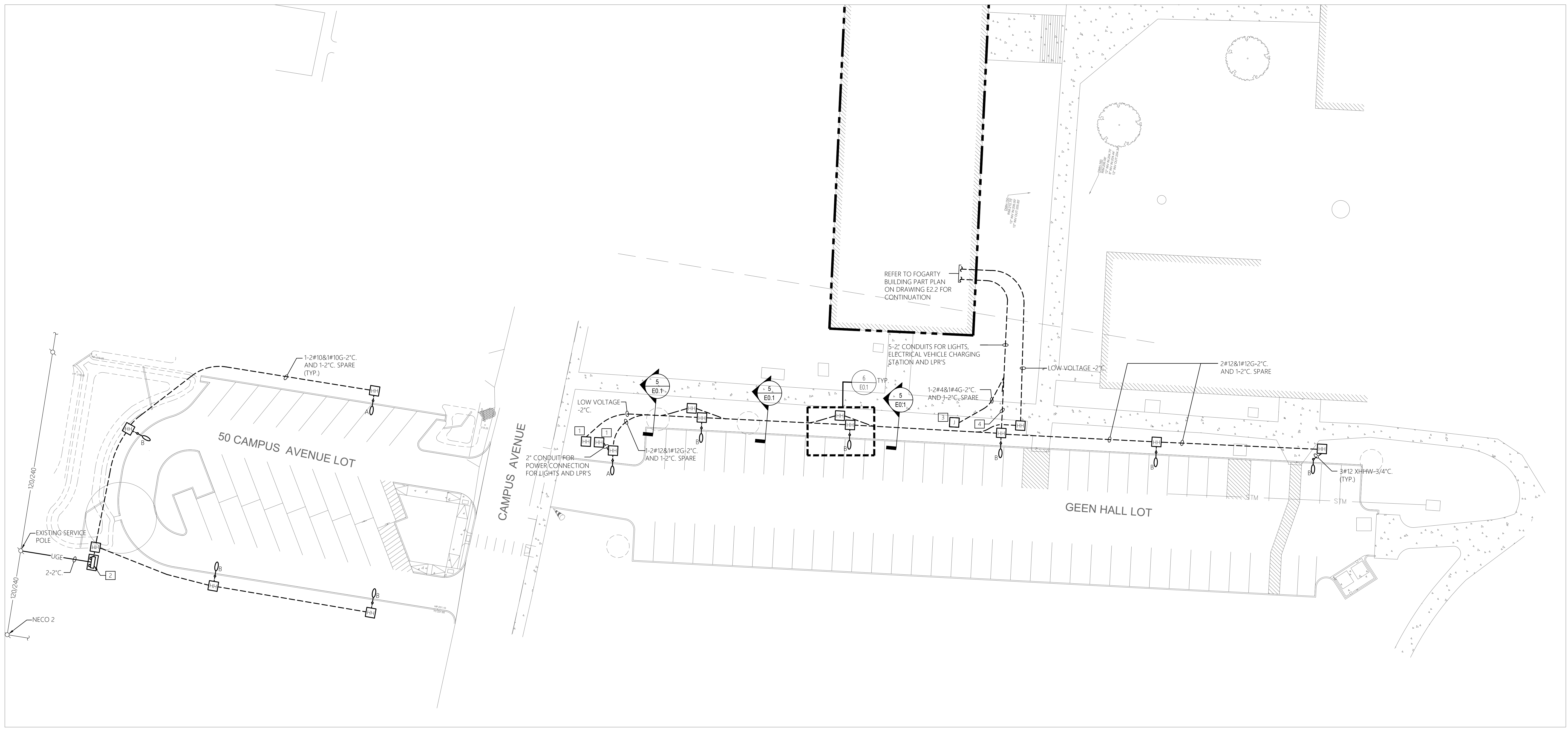
Key Plan -

Project Name -

UNIVERSITY OF Rhode Island

UNIVERSITY OF Rhode Island
 50 Campus Ave.
 Kingston, RI 02881

LIGHTING DESIGN



50 CAMPUS AVE. - ONE SIDED PARKING LOT LIGHTS
 SCALE: 1"=20'

Submissions -

No.	Title	Date
1	Addendum #1	05/17/19

Sheet Information -

Job No.	248-109
Drawn By:	AJP
Checked By:	MS
Date:	04/03/2019
Scale:	1"=20'

Drawing Title -

ELECTRICAL
 TWO SIDED
 PARKING LIGHTING

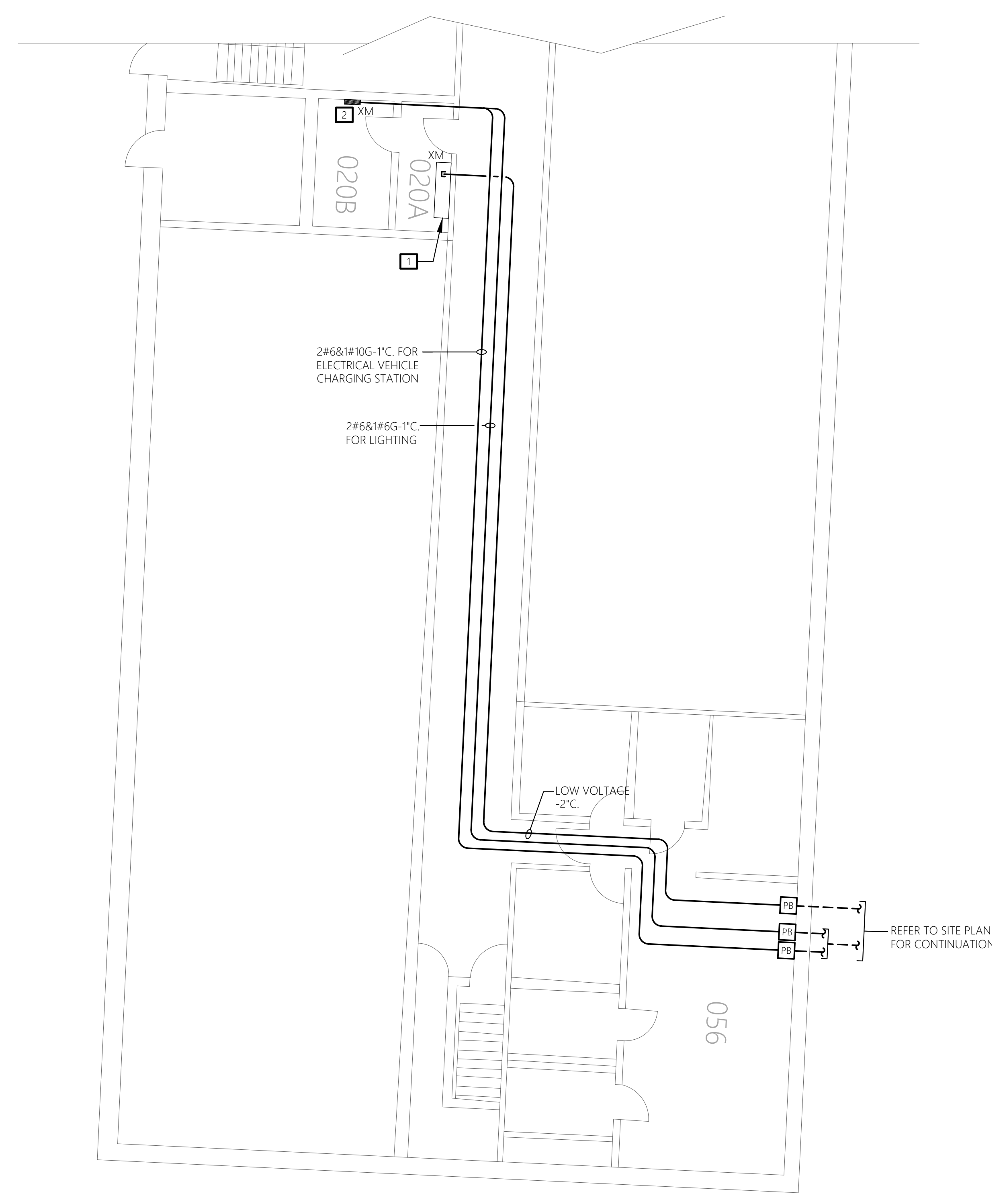
Sheet Number -

E2.1

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User: aaron.paul

J:\UR\248-109\Electrical\E2.2 - 248-109 - PART PLAN.dwg, 5/17/2019 12:34:38 PM
 File: J:\UR\248-109\Electrical\E2.2 - 248-109 - PART PLAN.dwg
 Save Date: 5/17/2019 12:27:33 PM Plot Date: 5/17/2019 12:34:39 PM



FOGARTY BUILDING BASEMENT PART PLAN
 SCALE: 1/8" = 1'-0"

GENERAL NOTES

- REFER TO DRAWING E0.1 FOR ALL SYMBOL LISTS, ABBREVIATIONS, GENERAL NOTES & DETAILS.
- REFER TO CIVIL DRAWINGS FOR EXACT LOCATIONS.

KEYED NOTES

- EXISTING TEL/DATA EQUIPMENT
- PANEL 'EP' (ALSO LABELED NON-CRITICAL EMERGENCY POWER) IS SQUARE D, 208Y/120V, 42 POLE, 400A, M.L.D. PROVIDE 1-20A/1P AND 1-40A/2P CIRCUIT BREAKERS TO MATCH EXISTING.

Engineer -

T C I

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Key Plan -

Project Name -

UNIVERSITY OF Rhode Island

UNIVERSITY OF RHODE ISLAND
 50 Campus Ave.
 Kingston, RI 02881

LIGHTING DESIGN

Submissions -

No.	Title	Date
1	Addendum #1	05/17/19

Sheet Information -

Job No:	248-109
Drawn By:	AJP
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Date:	04/03/2019
Scale:	AS NOTED

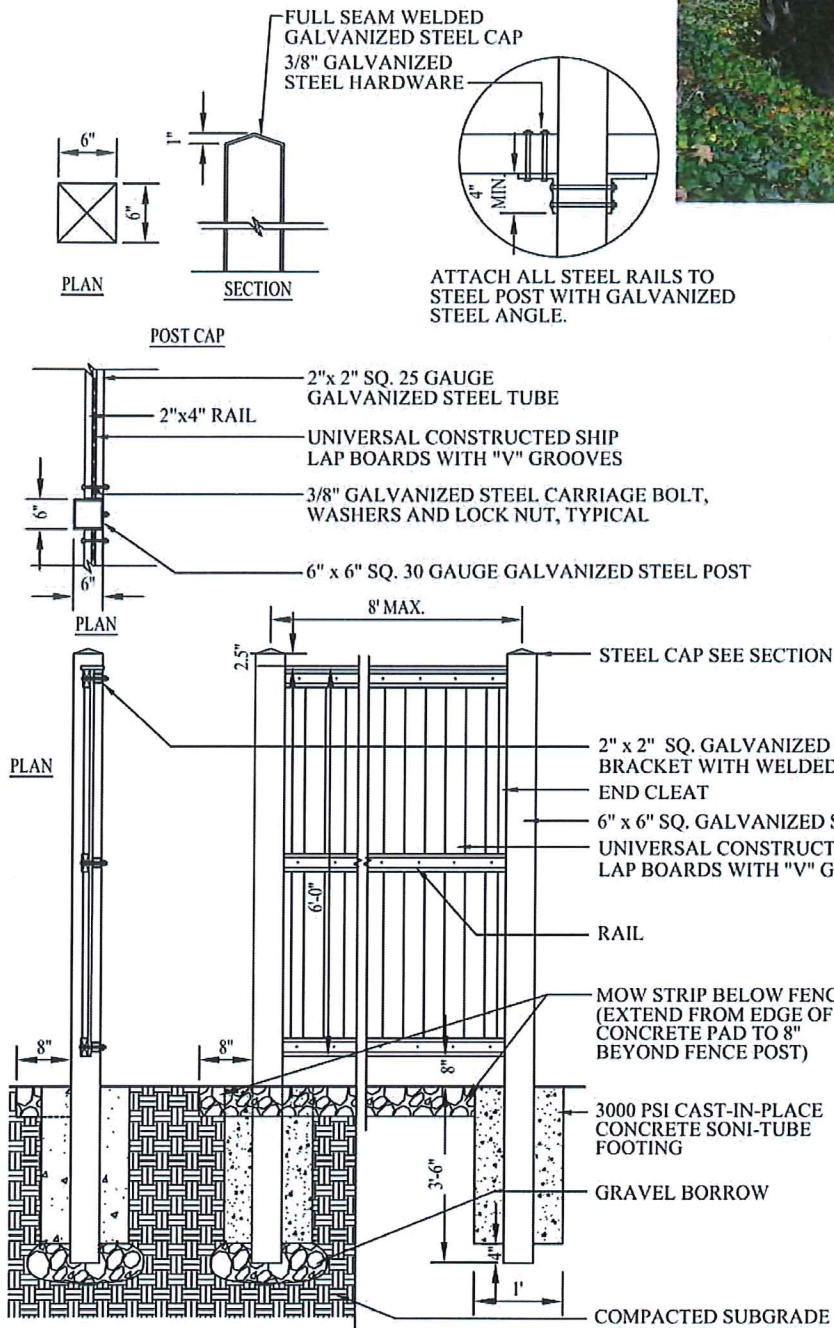
Drawing Title -

**ELECTRICAL
 FOGARTY BUILDING
 PART PLAN**

Sheet Number -

E2.2

Residential Screen Fence (URI2017-37)



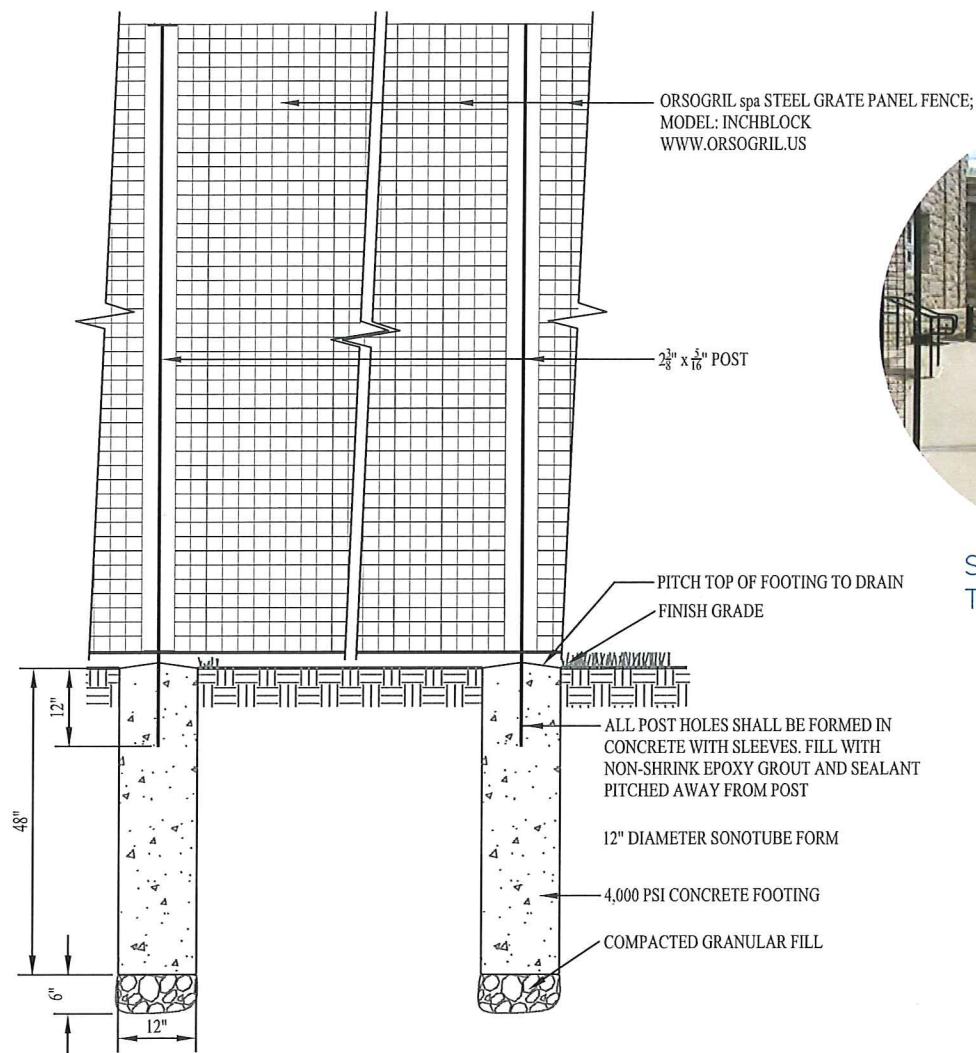
- NOTES:**
1. CONTRACTOR TO SUBMIT SHOP DRAWINGS.
 2. ALL LUMBER TO BE NORTHERN WHITE CEDAR, SMOOTH SAWN TO THE DIMENSIONS SHOWN.
 3. ALL NAILS TO BE ALUMINUM SCREW NAILS.
 4. ALL HARDWARE TO BE HOT DIP GALVANIZED.
 5. STEP FENCE AT POSTS FOR CHANGES IN GRADE, RAILS TO BE LEVEL ACROSS.
 6. ALL FENCE POSTS SHALL BE GALVANIZED AND PAINTED TO MATCH COLOR OF WOOD PANELS.
 7. SHIP LAP BOARDS TO BE FREE OF CRACKS WITH MINIMUM OF KNOTS.
 8. FENCE TO BE SOLID STAIN, FLAT BLACK.

District: Residential Life District

Make: Locally-sourced

6.2 DISTRICT-BASED STANDARDS & DETAILS

Screen Fence (URI2017-38)



Screen Fence with
Trash Receptacles

NOTES:

1. ALL COMPONENTS TO BE POWDER-COATED;
COLOR: BLACK

District: Case-by-case basis

Color: Black

Design Narrative:

- Screen fencing and walls used for screening shall fall within the same aesthetic concept throughout campus gateways. Gate shall also be of the same aesthetic, i.e. steel grate panel fences should have steel grate panel doors.
- The use of evergreen plantings as screening should be avoided.
- Vine planting for additional screening shall be approved on a case-by-case basis, and approved by the CP&D office prior installation.

Solicitation # : 100745
Solicitation Title: Green Hall Parking Lot Improvements

BID FORM

To: University of Rhode Island, Purchasing
10 Tootell Road, Kingston, RI 02881

Project: Green Hall Parking Lot Improvements

The University of Rhode Island
Kingston Campus

Bidder:

Legal name of entity

Address

Contact name

Contact email

Contact telephone

Contact fax

1. BASE BID PRICE

The Bidder submits this bid proposal to perform all of the work (including labor and materials) as described in the solicitation for this Base Bid Price, (including the costs for all Allowances, Bonds, and Addenda):

\$

(Base Bid Price *in figures* printed electronically, typed, or handwritten legibly in ink)

(Base Bid Price *in words* electronically, typed, or handwritten legibly in ink)

Solicitation # : 100745

Solicitation Title: Green Hall Parking Lot Improvements

- **ALLOWANCES**

The Base Bid Price ***includes*** the costs for the following Allowances as defined in Specification Section 01 2000:

1. Utility Conflicts	\$25,000.00
2. Variance in Existing Conditions	\$10,000.00
3. Soil Testing Allowance	\$ 5,000.00
4. Electrical Conflicts/Omissions	<u>\$15,000.00</u>
Total Allowances:	\$55,000.00

- **BONDS**

The Base Bid Price ***includes*** the costs for all Bid and Payment and Performance Bonds required by the solicitation.

- **ADDENDA**

The Bidder has examined the entire solicitation (including the following Addenda), and the Base Bid Price ***includes*** the costs of any modifications required by the Addenda.

All Addenda must be acknowledged.

Addendum No. 1, dated _____

Addendum No. 2, dated _____

2. **ALTERNATES** (*Additions to Base Bid Price*)

The Bidder offers to: (i) perform the work described in these Alternates as selected by the State in the order of priority specified below, based on the availability of funds and the best interest of the State; and (ii) increase the Base Bid Price by the amount set forth below for each Alternate (further defined in Specification Section 01 2000) selected.

ADD ALTERNATE 1

Installation of License Plat Readers (LPRs) as indicated on the drawings and per the specifications.

\$

(Amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(Amount *in words* electronically, typed, or handwritten legibly in ink)

ADD ALTERNATE 2

Installation of Charging Stations as indicated on the drawings and per the specifications.

\$

(Amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(Amount *in words* electronically, typed, or handwritten legibly in ink)

3. UNIT PRICES

The Bidder shall include a cost, per cubic yard, for the excavation of 25 cy for boulders over 1 cy each. Work to include removing and disposal. To be added into Base Bid as a Unit Price x 25, included in the extension to Base Bid Price. The Bidder also submits this predetermined Unit Price as the Basis for any change orders in quantities over 25 cy. This Unit Price include ***all*** costs, including labor, materials, services, regulatory compliance, overhead, and profit.

DESCRIPTION OF SERVICES	CONTRACTORS UNIT COST
-------------------------	-----------------------

Unit Price No. 1	Boulder/Rock (over 1 CY each); Removal per CY									
	Unit Rate or Unit of Measurement: per Section 012200, 3.1 Schedule of Unit Prices A.	\$								

4. CONTRACT TIME

The Bidder offers to perform the work in accordance with the timeline specified below:

Parking Lot

- Start of Construction June 24, 2019
- Substantial CompletionAugust 15, 2019
- Final Completion December 15, 2019

5. LIQUIDATED DAMAGES

Solicitation # : 100745

Solicitation Title: Green Hall Parking Lot Improvements

The successful bidder awarded a contract pursuant to this solicitation shall be liable for and pay the State, as liquidated damages and not as a penalty, the following amount for ***each*** calendar day of delay beyond the date for substantial completion for each of the project phases as outlined in Section 4 above, as determined in the sole discretion of the State: one thousand dollars **(\$1,000.00) per day**.

BID FORM SIGNATURE(S)

This bid proposal is irrevocable for 60 days from the bid proposal submission deadline.

If the Bidder is determined to be the successful bidder pursuant to this solicitation, the bidder will promptly: (i) comply with each of the requirements of the Tentative Letter of Award; and (ii) commence and diligently pursue the work upon issuance and receipt of the purchase order from the State and authorization from the user agency.

The person signing below certifies that he or she has been duly authorized to execute and submit this bid proposal on behalf of the Bidder.

Date: _____

BIDDER

Name of Bidder

Signature in ink

Printed name and title of person signing on behalf of Bidder

#

Bidder's Contractor Registration Number