COMMODITY: APC UPS MAINTENANCE OPENING DATE & TIME: 6/20/2023 @ 1:00 PM BLANKET REQUIREMENTS: 7/1/23 - 6/30/24

SHIP TO: URI UNIVERITY COMPUTING SERVICES 210 FLAGG ROAD, 1ST FLOOR KINGSTON, RI 02881 ATTN: MARK FESTER BIDDER (NAME OF FIRM)

.

| ATTACHMENT "A" | | TER | | 277 | |
|----------------|--|------------------|--------|----------|-------------------|
| ITEM NO. | DESCRIPTION | | | | EXTENDEL PRICE |
| | BLANKET REQUIREMENTS: 7/1/23 - 6/30/24 APC UPS INFRASTRUCTURE MAINTENANCE COVERAGE TO INCLUDE 1 ANNUAL PM, 4HR RESPONSE TIME 7X24, SERVICE ENGINEER MUST BE A MEMBER OF Schneider Electric Certified Service Provider Program providing OEM Schneider Electric service using certified Schneider Electric technicians. | | | | |
| 1 | WADVULTRA-PK-38 1 Year Advantage Ultra Service Plan for (1) Symmetra PX UPS 80kVA 80 or 100 frame UPS and/or PDU <u>Covered Assets</u> PD0542340194 - SYCF80KF PD0541346263 - SYCF8BF XF0547003844 - PXS-PDU120V*363063 | 7/1/23 - 6/30/24 | 1 EA | \$ | \$ |
| 2 | WUPG4HR-UC-02 1 Year 4HR 7x24 Response Upgreade to Factory Warranty or Existing Service Contract for 41 to 150kVA <u>Covered Assets</u> PD0542340194 - SYCF80KF PD0541346263 - SYCF8BF XF0547003844 - PSX-PDU120V*363063 | 7/1/23 - 6/30/24 | 1 EA | \$ | \$ |
| 3 | WADVULTRA-PK-38 1 YEAR ADVANTAGE ULTRA SERVICE PLAN FOR (1) SYMMETRA PX UPS 80kVA 80 OR 100 FRAME UPS AND/OR PDU <u>Covered Assets</u> PD0714160011 - SYCF80KF XF0620000490 - PSK - PDU120V*393961 <u>PD0618140632 - SYCF8BF</u> | 7/1/23 - 6/30/24 | 1 EA : | \$ | \$ |
| 4 | WUPG4HR-UG-02 1 YEAR 4HR 7X24 RESPONSE UPGRADE TO FACTORY WARRANTY OR EXISTING SERVICE CONTRACT FOR 41 TO 150kVA <u>Covered Assets</u> PD0714160011 - SYCF80KF XF0620000490 - PSK-PDU120V*393961 PD0618140632 - SYCF8BF | 7/1/23 - 6/30/24 | 1 EA S | <u> </u> | \$ |

| 4 | | · . | |
|------------------------------------|--|---|---|
| = | IDDER (NAME OF FIRM) <u>CPUSCLES & Scruice</u> ID NO: 101277 UNIT EXTENDED ITEM <u>PRICE PRICE NO.</u> | BIDDER (NAME OF FIRM) LCOOLING EDJC DESIGN GOVP (LEDG) BID NO: 101277 UNIT EXTENDED ITEM PRICE PRICE NO. | BIDDER (NAME OF FIRM) <u>Power Solutions, LLC</u> BID NO: 101277 UNIT EXTENDED ITEM PRICE PRICE NO. |
| | 4737.00 \$ 4737.00 1 | <u>، ۴,989.۶</u> <u>، ۴,989.</u> ۴ ۱ | \$ <u>6000.00</u> \$ <u>6060.0</u> 0 1 |
| \$ | <u>1131,00 \$ 1131,00</u> 2 | 5 <u>1,176.</u> 9 5 <u>1,176.99</u> 2 | \$ <u>1272.00</u> \$ <u>1272.0</u> 0 2 |
| \$ | 4737.00 s 4737.00 3 | <u>ه ۲. ۹89. ۴۵</u> <u>۲. ۲. ۹89. ۴۵</u> 3 | <u>\$ 6000.00</u> <u>\$ 6000.0</u> D 3. |
| | 5/13/1° 5/13/1° 4 | <u>s 15176.00 s15176.00 4</u> | \$ <u>1272.0</u> 0 <u>\$1070.0</u> 0 4 |
| l | Page 2 | Page 2 | Page 2 |

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COMMODITY: APC UPS MAINTENANCE OPENING DATE & TIME: 6/20/2023 @ 1:00 PM BLANKET REQUIREMENTS: 7/1/23 - 6/30/24

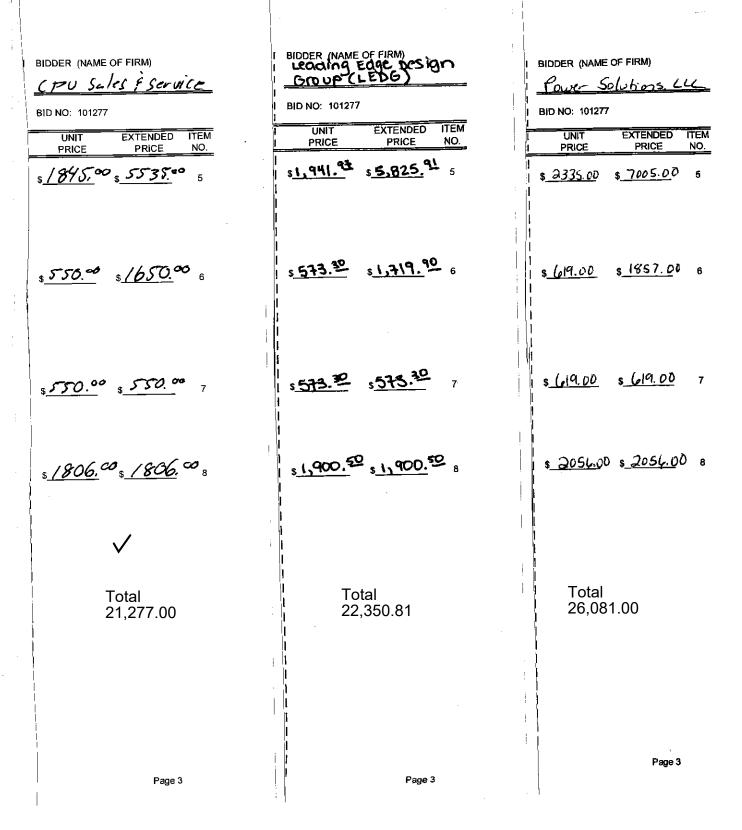
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SHIP TO: URI UNIVERITY COMPUTING SERVICES 210 FLAGG ROAD, 1ST FLOOR KINGSTON, RI 02881 ATTN: MARK FESTER BIDDER (NAME OF FIRM)

| BID | NΩ | 101277 |
|-----|----|--------|
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| _ | ATTACHMENT "A" | | | | | EXTENDE |
|-------------|--|------------------|--------|-----|---------------|------------------|
| ITEM NO. | DESCRIPTION | Q. | UANIII | NOU | UNIT PRICE | |
| | | | | | | |
| 5 | WADULTRA-PD-50 | 7/1/23 - 6/30/24 | 3 | EA | \$ | \$ |
| | 1 YEAR ADVANTAGE ULTRA SERVICE PLAN FOR (1) INFRASTRUXURE 60kVA/150kVA PDU | | | | | |
| | Covered Assets | | | | | |
| | XF0620001445 - PSX-PDU120V*393959 | | | | | |
| | XF0620001442 - PSX-PDU120V*393963 | | | | | |
| | WF0733110639 - PDRDPF10U-R | | | | | |
| 6 | WUPG4HR-UG-01 | 7/1/23 - 6/30/24 | 3 | EA | \$ | \$ |
| | 1 YEAR 4HR 7X24 RESPONSE UPGRADE TO FACTORY WARRANTY OR EXISTING SERVICE | | | | | |
| | CONTRACT FOR UP TO 40 Kva | | | | | |
| | Covered Assets | | | | | |
| | XF0620001445 - PSK-PDU120V*393959 | | | | | |
| | XF0620001442 - PSK-PDU120V*393963 | | | | | |
| | WF0733110639 - PDRDPF10U-R | | | | | |
| - | | 7/1/23 - 6/30/24 | 1 | EA | ¢ | c |
| 7 | | 1/1/23 - 0/30/24 | | LA | ə | Ψ |
| | 1 YEAR 4HR 7X24 RESPONSE UPGRADE TO FACTORY WARRANTY OR EXISTING SERVICE | | | | | |
| | CONTRACT FOR UP TO 40 Kva | | | | | |
| | <u>Covered Assets</u> | | | | | |
| | AD1706220108 | | | | | |
| 8 | WADVPLN1P-SY-08 | 7/1/23 - 6/30/24 | 1 | EA | \$ | \$ |
| | 1 Year NBD 1P Advantage Plan for Symmetra | | | | ~ | |
| | Covered Assets | | | | | |
| | AD1706220108 | | | | | |
| | | | | | | |
| | Installed Sites for the above: | | | | | |
| | Item #1 through 6 - URI, Tyler Hall-Room 6 1st Floor | | | | | |
| | Item #7 through 8 Bressler Hall Basement Telecom Room | - | | | | , . |
| | Item #7 thru #8 - Bressler Hall Basement Telecom Room | | | | | 1.44., 1.44., |
| | INSURANCE | | | | | |
| | IN ACCORDANCE WITH THE UNIVERSITY OF RHODE ISLAND BOARD OF T OF PURCHASES | | | | | |
| | INSURANCE CERTIFICATES ARE REQUIRED FOR WORKERS COMPENSATION, GENERAL LI | | | | iD. | |
| | AUTO INSURANCE, UPON NOTICE OF TENTATIVE AWARD, THE SUCCESSFUL BIDDER WILL | | | | | |
| | SUBMIT THE ABOVE NAMING THE UNIVERSITY OF RHODE ISLAND BOARD OF TRUSTEES, 1 | | | | | |
| | | | - | | | |
| | RHODE ISLAND AND THE STATE OF RHODE ISLAND AS ADDITIONAL INSURED , BY A FIRM BUSINESS IN THE STATE OF RHODE ISLAND . | AUTHORIZED TO D | 0 | · | | |
| | | | • | | | |
| | AWARD | | | | | |
| | BIDDERS MUST BID ALL ITEMS TO BE CONSIDERED. AWARD WILL BE BASED ON TOTAL LO | | | | | |
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