

Addendum # 2

BID NO.:101220OPENING:10/24/22 at 2:00 PMCOMMODITY:SNOW AND ICE REMOVAL SERVICES

Attached please find the following relating to the above referenced bid:

- 1. Questions submitted by the specified due date and time as indicated for the above referenced bid.
- 2. The attached bid sheets have been revised to address the following clarifications. Please use this revised version in your bid submission.
 - a. Line Item 153-156 and 160-163 have been renamed from "SNOW PLOWING" to "SNOW SHOVELING"
 - b. The Scope has been revised beneath Line Item 166 for clarification purposes
- 3. Mandatory Pre-Bid Sign-In Sheet

Purchasing Department The University of Rhode Island

Rev. 9-1-15



1. Is the work covered under this Bid prevailing wage?

A1. No, prevailing wage does not apply to this bid.

2. All Snowplowing bids that are renewed this year as well through the previously renewed MPA 159 with the state of RI has a line item for staking lots. This is considered in the weighted bid analysis and is billable per season regardless if it snows or not. Considering the variables of our recent weather this is a good idea considering the expense contractors must expend getting ready every season. Is there a reason that no line item for staking is considered in this bid? Would URI consider adding a line item? Please note URI had previously always included this bid in MPA 159.

A2. URI is not considering adding a specific line item for staking areas. Staking areas is required in the specifications, but URI shall allow the vendor flexibility to the extent and quantity of stakes to install.

3. Is the Contractors Insurance Rider required to be submitted with the Bidders bid submission?

A3. Insurance is not required to be submitted with your bid. Certificates of Insurance will be requested during the tentative award process. If a vendor cannot comply with the standard insurance requirements/requirements of the bid, the tentative award letter will be rescinded.

4. Some of the locations have had URI self-performed their own winter maintenance at times in the past yet the bid spread sheets include a considerable allowance of plowings and treatments to consider the vendor to perform these services all the time for the entire season. Is it now URI's position that all of these services are to be performed by the vendor?

A4. Line items labeled as Standard Service Locations will be the vendor's work every storm unless the area is removed from service per the allowable circumstances in the specifications (See specifications Topic 10-2). Line items labeled as As Needed Service Locations shall be serviced As-Needed, or by request from URI Management on a per storm basis. There is no guarantee As Needed locations will require servicing for any storm.

5. If URI will be self-performing some of the required winter maintenance at these locations some of the time will URI hold the vendor harmless from any and all liability seeing the vendor can not be liable for work self-performed by URI?

A5. Any locations which the contractor is not responsible to remove snow and ice or if the contractor is specifically directed not to remove snow and ice in a location they typically service, the contractor shall not be liable for snow and ice related incidents at those locations.



6. Please clarify what constitutes an event, in the past it has been snowfall that has occurred in a 24-hour period between 7 AM to 7 AM.

A6. Snow event or Storm event are interchangeably defined by the period of time required to finish snow removal completely following a continuous or periodic accumulation of snow. For any storm, if snow accumulation ceases for a period and then restarts prior to the Contractor completing snow removal, the total snow accumulation is determined to be within a single snow event.

7. Please further clarify what URI's intentions are regarding dealing with liability from re freezing runoff from melting and or falling snow that will most likely occur from the elevated solar panels that are in the Plains Road south parking lot. Will the contractor be held harmless from any liability from the snow that will remain on top of these panels after a winter storm event?

A7. In the event of parking lot surfaces refreezing or snow falling from the panels following completion of the initial snow cleanup and ice treatment, URI may request the vendor cleanup falling snow per hourly charge basis and apply additional ice treatments if necessary.

8. There are 8 pages of spread sheets that are required to be completed and submitted by the vendor. These spread sheets include a substantial amount of line items, 166 to be exact. Each of these line Items contain a significant amount of required math giving a high probability of errors occurring.

It appears these spread sheets are developed using Excel. Would URI consider issuing an addendum including these spread sheets in a usable electronic format? I realize it was stated in the pre-bid meeting the electronic file is available online but we can't seem to locate it, would it be possible to include this electronic file as an addendum?

A8. No. Per the bid sheet, the electronic version of the bid can be found here listed under the Bid No. 101220: https://web.uri.edu/purchasing/bid-information/

9. In the past years the bidder had to submit separate pricing for the two seasons of work as this is a twoseason contract yet I see only item sheet for both seasons. Is it the Universities intention to have one set of unit prices valid for two seasons?

A9. Yes, Groups A-I request 1 price that is valid for a term of 11/1/22 - 10/31/24. The Providence Campus (Washington Street) is broken out per fiscal year.

10. Would it be possible to have a designated campus buildings room available with bathroom facilities and an area for contractors workers to warm up during large snow events? In the past this has seemed to be an issue during the overnight hours.



A10. Yes, the location may change each storm depending on availability of space in different locations, but URI will coordinate with the vendor to provide warming locations.

- 11. In the solicitation, there are Groups A-I followed by the Washington Street line items. Can you confirm that Washington Street is a "Separate Group"? And, assuming Washington Street is a separate group, can you confirm that the bid lines are #153-166 only?
 - A11. Yes, Washington Street is a separate group. Bid lines this for location are item numbers 153-166.
- 12. Can you confirm that there is no shoveling?

A12. The primary snow removal method for Washington Street is shoveling, snow throwers, etc. The vendor is responsible for clearing a path in accordance to the City of Providence Ordinance (sections 23-13 to 23-17). The bid sheet has been revised to include more detailed specifications.

13. And, if there is shoveling, then can you add line items for the shoveling and calcium in a way that corresponds to the plowing line items?

Shoveling 2-7 INCHES. PER STORM. AUTOMATIC. Shoveling 7.1-10 INCHES. PER STORM. AUTOMATIC. Shoveling 10.1-12 INCHES. PER STORM. AUTOMATIC. Shoveling OVER 12 INCHES. PER STORM. AUTOMATIC. CALCIUM PER APPLICATIONS. AUTOMATIC.

A13. The bid sheet has been revised to change the naming convention for item numbers 153-156 and 160-163 to snow shoveling.

SHIP TO: URI FACILITIES SERVICES 60 TOOTELL RD, SHERMAN BLDG. KINGSTON, RI 02881 BIDDER (NAME OF FIRM)

BID NO: 101220 REVISED

	А	в	с	D	E	F	G	н	1	J	к	L	м	N	0
ATTACHMENT "A"		U	NIT PRICES SNO	W REMOVAL AND	SALT APPLICAT	ION			EXTEND	ED PRICES S	NOW REMOVA	L AND SALT APP	LICATION		EXTENDED
ITEM LOCATION NAME SITE NAME	0-6"	>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT	MAG SALT	0-6"	>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT	MAG SALT	PRICES
NO. SITE NAME	PER SNOW EVENT	PER SNOW EVENT	PER SNOW EVENT	PER SNOW EVENT	PER APPLICATION	PER APPLICATION	PER APPLICATION	x8	x4	x2	x1	x20	x20	x20	Σ TOTAL

INSTRUCTIONS:

IF BIDDING ON ANY ITEM, THE ENTIRE BID MUST BE RETURNED. THE PRICE COLUMN ON THE RIGHT WILL BE DETACHED TO CREATE A BID TABULATION SPREAD SHEET FOR THE "OFFICIAL BID ANALYSIS", THEREFORE:

A. VENDOR NAME MUST APPEAR IN BOTH COLUMNS ON "EVERY" PAGE UNDER THE WORDS "BIDDER"

B. PRICE COLUMNS MUST CONTAIN "EXACTLY" THE SAME INFORMATION.

C. ANY SUPPLEMENTARY INFORMATION MUST BE REPEATED IN "BOTH" COLUMNS.

D. TO ASSURE THAT OFFERS ARE CONSIDERED ON TIME, EACH OFFER MUST BE SUBMITTED WITH SPECIFIC BID/RFP NUMBER (PROVIDED ABOVE), DATE AND TIME OF OPENING MARKED IN THE UPPER LEFT HAND CORNER OF ENVELOPE. EACH BID/ OFFER MUST BE SUBMITTED IN SEPARATE SEALED ENVELOPES:

MAIL TO:	COURIER:
UNIVERSITY OF RHODE ISLAND	UNIVERSITY OF RHODE ISLAND
P.O. BOX 1773	PURCHASING DEPARTMENT
PURCHASING DEPARTMENT	DINING SERVICES DISTRIBUTION CENTER
KINGSTON, RI 02881	10 TOOTELL ROAD
	KINGSTON, RI 02881-2010

DOCUMENTS MISDIRECTED TO OTHER STATE LOCATIONS OR WHICH ARE NOT PRESENT IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT AT THE TIME OF OPENING FOR WHATEVER CAUSE WILL BE DEEMED TO BE LATE AND WILL NOT BE CONSIDERED. FOR THE PURPOSE OF THIS REQUIREMENT, THE OFFICIAL TIME AND DATE SHALL BE THAT OF THE TIME CLOCK IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT. POSTMARKS SHALL NOT BE CONSIDERED PROOF OF TIMELY SUBMISSION.

FAILURE TO COMPLETE FORM AS INSTRUCTED MAY BE GROUNDS FOR "DISQUALIFICATION".

GROUP PURCHASING ORGANIZATIONS (GPO): THE UNIVERSITY OF RHODE ISLAND IS A MEMBER OF THE FOLLOWING: 1) Educational & Institutional Cooperative Purchasing (E&I) 2) Provista

DO NOT ATTACH QUOTES. QUOTATIONS SUBMITTED WITH BID RESPONSES WILL NOT BE CONSIDERED. ALL BID RESPONSES ARE IN ACCORDANCE WITH THE ATTACHED BID SPECIFICATIONS AND THE BOARD OF GOVERNORS FOR HIGHER EDUCATION PROCUREMENT REGULATIONS: https://web.uri.edu/purchasing/files/BOGREG.pdf

MULTI YEAR

THIS IS A MULTI-YEAR BID/CONTRACT. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE UNIVERSITY OF RHODE ISLAND. TERMINATION MAY BE AFFECTED BY THE UNIVERSITY BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE UNIVERSITY TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES AND SUBJECT TO THE AVAILABILITY OF FUNDS.

DELIVERY AS REQUESTED

MULTI-CONTRACT AWARD.

THIS BID CONTAINS GROUPS (A-I) OF BID ITEMS, EACH GROUP SHALL BE AWARDED AS A SEPARATE CONTRACT (EXCEPT GROUP I) BASED ON LOWEST TOTAL SUM OF EXTENDED PRICES WITHIN EACH GROUP. BIDDERS MAY ELECT TO PROVIDE PRICING FOR ONE OF MORE BID GROUPS. COMPLETE PRICING MUST BE PROVIDED FOR EVERY ITEM WITHIN A BID GROUP TO QUALIFY FOR AWARD OF BID GROUP. BIDDERS WILL BE DISQUALIFIED FROM AWARD OF ANY BID GROUP HAVING INCOMPLETE PRICING. GROUP I - ADDITIONAL SERVICES IS MANDITORY TO COMPLETE FOR BIDDERS ARE ENCOURAGED PROVIDED FOR GROUP I WILL NOT AFFECT AWARD OF GROUPS OTHER THAN A, HOWEVER, ALL BIDDERS ARE ENCOURAGED TO PROVIDE PRICING FOR GROUP. I. THE FORMULA: GROUP A SUM OF EXTENDED PRICES (0.2 x GROUP I SUM OF EXTENDED PRICES) WILL BE USED TO AWARD GROUP A TO THE BIDDER WITH ELOWEST TOTAL.

PLEASE REVIEW THE PROVIDED SPECIFICATION DOCUMENTS SUPPLEMENTED WITH THIS BID FORM FOR URI KINGSTON CAMPUS AND ALTON JONES LOCATIONS ONLY. THE SPECIFICATIONS CONTAIN DETAILED INFORMATION AND REQUIREMENTS FOR EACH BID GROUP AND THE BID ITEMS IT CONTAINS. PLEASE SEE NOTES IN THE SPECIFICATIONS TO UNDERSTAND THE SPECIAL REQUIREMENTS FOR AS NEEDED SERVICE LOCATION ITEMS WHERE APPLICABLE.

COMMODITY: SNOW AND OPENING DATE & TIME: 1 BLANKET REQUIREMENTS	0/24/2022 @ 2:00 PM	60 TOOTE	,	RMAN BLDG	i.			IAME OF FIF	,		-					
		KINGSTON	I, RI 02881				BID NO:	101220 REVI	SED							
		А	в	с	D	E	F	G	н	I.	J	к	L	м	N	o
ATTAOUNT NAME				NIT PRICES SNO	OW REMOVAL AND	SALT APPLICATI	ON			EXTEND	ED PRICES S	NOW REMOVAL	L AND SALT APPL	ICATION		
ATTACHMENT "A"			0													
ITEM		0-6"	>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT	MAG SALT	0-6"	>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT	MAG SALT	EXTENDED PRICES
	SITE NAME	0-6" PER SNOW EVENT	>6-12"				-		0-6" x8		>12-18" x2	>18" x1		BLEND SALT x20	MAG SALT x20	
ITEM	SITE NAME		>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT			>6-12"	>12-18" x2	>18" x1	ROAD SALT			PRICES
ITEM	SITE NAME		>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT			>6-12"	>12-18" x2	>18" x1	ROAD SALT			PRICES



SPECIFICATIONS FOR PROVIDENCE CEPS LOCATION START AT LINE ITEM 153

GROUP INSTRUCTIONS ONLY: EACH LINE ITEM IS PRECEEDED BY A NUMBER (LINE ITEM NUMBER) IN THE LEFT COLUMN. NUMBER IS A BIDDABLE ITEM. LINE ITEMS ARE ORGANIZED IN GROUPS. GROUPS ARE IDENTIFIED BY HEADINGS PREECEEDING THE LIST OF ITEMS IN EACH GROUP. BIDDER MUST PROVIDE PRICING (UNIT PRICES) IN COLUMNS A-G FOR EACH LINE ITEM WITHIN A GROUP. IF A GRAY "X' APPEARS IN A COLUMN, A PRICE IS NOT NEEDED FOR THAT COLUMN. EXTENDED PRICES (COLUMNS H-N) ARE CALCULATED BY MULTIPLYING THE QUANTITY VALUE SHOWN IN THE EXTENDED PRICE COLUMN BY THE BIDDER'S CORROSPONDING UNIT PRICE OF THE BID ITEM. COLUMN 0 (EXTENDED PRICE TOTAL) IS CALCULATED BY THE SUMMATION OF EXTENDED PRICES IN COLUMNS H-N OF THE BID ITEM. AN EXAMPLE BID ITEM PRICING FORMAT IS SHOWN BELOW.

AN ELECTRONIC COPY OF THE BID SHEET WILL BE AVAILABLE AT https://web.uri.edu/purchasing/bid-information/ VENDORS ARE REQUIRED TO SUBMIT BOTH PAPER AND ELECTRONIC COPIES OF BID RESPONSES.

BLANKET REQUIREMENTS (URI Kingston Campus/Alton Jones Locations Only): 11/1/22 - 10/31/24

GROUP A. KINGSTON CAMPUS PARKING AREAS

	STANDARD SERVICE LOCATION ITEMS		_								
1	Keaney Main Parking Lot	Entire Parking Lot	\$	\$	\$	\$	<u>s</u>	<u>s s</u>	\$	\$	<u>s</u>
2	Flagg Road Parking Lot	Entire Parking Lot	\$	\$	<u>\$</u>	\$	<u>s</u>	\$\$	\$	\$	<u>s</u>
3	Plains Road North Parking Lot	Entire Parking Lot	\$	\$	<u>s</u>	\$		<u>\$</u>	\$	\$	<u>\$</u>
4	Plains Road North Parking Lot	Bus Shelter & Walkways	\$	\$	\$	\$	<u>s</u> _	\$\$	\$	\$	<u>s</u>
5	Plains Road South Parking Lot Plains Road South Parking Lot	Entire Parking Lot Bus Shelter	<u>\$</u>	\$\$	<u>\$</u> \$	<u>\$</u> \$	<u>s</u>	s s s s	\$\$	<u>\$</u>	<u></u>
7	Flagg Road Parking Lot	Parking Lot Walkways	\$	\$	<u>\$</u>	<u>\$</u>	<u> </u>	\$\$	\$	<u>\$</u>	<u> </u>
8	Independence Square	Lots & Roadway	\$	\$	\$	\$	\$	\$\$	\$	\$	<u>s</u>
9	Independence Square	North Walkway	\$	\$	<u>\$</u>	<u>\$</u>	<u> </u>	<u> </u>	\$	\$	<u> </u>
											GROUP A. SUM OF TOTALS: §

\$

GROUP B. RYAN CENTER AREAS

STANDARD SERVICE LOCATION ITEMS 10 Ryan Center North RAM Lot 11 Ryan Center Loading Dock & Parking Area \$ s AS NEEDED SERVICE LOCATION ITEMS

\$

12	Ryan Center	Building North Plaza	9
13	Ryan Center	Building South Plaza	5
14	Ryan Center	Building Walkways	5



\$

\$

GROUP B. SUM OF TOTALS: \$

SHIP TO: URI FACILITIES SERVICES 60 TOOTELL RD, SHERMAN BLDG. KINGSTON, RI 02881

BIDDER (NAME OF FIRM)

BID NO: 101220 REVISED

ΑΤΤΑΟ	CHMENT "A"		A	В	C JNIT PRICES SNO			F G	н	I	J ENDED PRICES S				N	0
ITEM	LOCATION NAME	SITE NAME	0-6"	>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT MAG SALT	0-6"	>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT	MAG SALT	EXTENDED PRICES
NO.	ECCATION NAME	SHENAWE	PER SNOW EVENT	PER SNOW EVEN	T PER SNOW EVENT	PER SNOW EVENT	PER APPLICATION	PER APPLICATION PER APPLICATI	N X8	x4	x2	x1	x20	x20	x20	Σ TOTAL
	GROUP C. KINGSTON CAMPUS FRA	FERNITY PROPERTIES														
	STANDARD SERVICE LOCATION ITEMS															
15	Fraternity Complex	Chi Omega Lot	\$	\$	\$	\$	\$	\rightarrow	s	\$	\$	<u>\$</u>	\$	\geq	\sim	\$
16	Fraternity Complex	Chi Omega Street 1	\$	\$	\$	\$	\$	\sim	s	\$	\$	<u>\$</u>	\$	\geq	\sim	\$
17	Fraternity Complex	Chi Omega Street 2	\$	\$	<u>\$</u>	\$	\$	\sim	s	\$	\$	<u>\$</u>	\$		\geq	\$
18	Fraternity Complex	Chi Phi Lot	\$	\$	<u>\$</u>	\$	\$	\sim	s	\$	\$	<u>\$</u>	\$	_><	\geq	\$
19	Fraternity Complex	Delta Phi Epsilon Street	\$	\$	\$	\$	\$	\rightarrow	s	\$	\$	\$	\$	_>><	\geq	\$
20	Fraternity Complex	Delta Zeta Lot	\$	\$	\$	\$	\$	<u> </u>	s	\$	\$	\$	<u>\$</u>		\geq	\$
21	Fraternity Complex	Hillel Lot	\$	\$	\$	\$	\$	<u> </u>	\$	\$	\$	\$	<u>\$</u>		\sim	\$
22	Fraternity Complex	International Student/Sweet House Lot	\$	\$	\$	\$	\$	<u> </u>	\$	\$	\$	\$	<u>\$</u>		\sim	\$
23	Fraternity Complex	Lambda Chi Alpha Lot	\$	\$	\$	\$	\$	<u> </u>	\$	\$	\$	\$	\$		~~~	\$
24	Fraternity Complex	Phi Gamma Delta/Phi Sigma Sigma Lot	\$	\$	<u>\$</u>	\$	\$	\sim	s	\$	\$	<u>\$</u>	<u>\$</u>		>>	\$
26	Fraternity Complex	Phi Sigma Sigma Street	\$	\$	<u>\$</u>	\$	\$	\sim	s	\$	\$	<u>\$</u>	<u>\$</u>		\geq	\$
27	Fraternity Complex	Sigma Chi Lot 1	\$	\$	\$	\$	\$	<u> </u>	\$	\$	\$	\$	\$		~~~	\$
28	Fraternity Complex	Sigma Chi Lot 2	\$	\$	\$	\$	\$	<u> </u>	\$	\$	\$	\$	<u>\$</u>		~>~	\$
29	Fraternity Complex	Sigma Chi Street	\$	\$	\$	\$	\$	<u> </u>	\$	\$	\$	\$	<u>\$</u>		\sim	\$
30	Fraternity Complex	Sigma Delta Tau Lot	\$	\$	\$	\$	\$	<u> </u>	\$	\$	\$	\$	\$		~~~	\$
31	Fraternity Complex	Sigma Pi Lot	\$	\$	\$	\$	\$	<u> </u>	\$	\$	\$	\$	\$		~~~	\$
32	Fraternity Complex	Sigma Pi Street	\$	\$	\$	\$	\$	<u>~~~</u>	> \$	\$	\$	\$	\$	\leq	~~~	\$
33	Fraternity Complex	ZBT Lot	\$	\$	\$	\$	\$	<u> </u>	\$	\$	\$	\$	\$		~~~	\$
34	Fraternity Complex	ZBT Street	\$	\$	\$	\$	\$	<u>~~~</u>	> \$	\$	\$	\$	\$	\leq	~~~	\$
35	Fraternity Complex	ZTA Lot	\$	\$	\$	\$	\$	<u>~~~</u>	> \$	\$	\$	\$	\$	\leq	~~~	\$
36	Fraternity Complex	ZTA-Hillel Street	\$	\$	\$	\$	\$	<u>~~~</u>	> \$	\$	\$	\$	\$		~~~	\$
37	Fraternity Complex	All Common Walkways	\$	\$	s	s		s s	s	\$	s	s	<u> </u>	s	s	\$
		,												-		
	AS NEEDED SERVICE LOCATION ITEMS															
38	Flagg Road	Flagg Road Asphalt Walkways	\$	\$	\$	\$	\$	<u>s</u>	s	\$	\$	\$	\$	\$	-><	\$
														GROUP C.	SUM OF TOTALS	\$
	GROUP D. KINGSTON CAMPUS APA	RTMENTS														
	STANDARD SERVICE LOCATION ITEMS							-	_							_
39	Gateway Apartments	All Community Walkways	\$	\$	\$	\$	->><	<u>s s</u>	\$	\$	\$	\$	->><	<u>s</u>	\$	\$
40	Gateway Apartments	Building 2 East Stairway Entrance	\$	\$	\$	\$	\geq	<u>s s</u>	\$	\$	\$	\$	->><	<u>s</u>	\$	\$
41	Gateway Apartments	Building 2 West Stairway Entrance	\$	\$	\$	\$	\geq	<u>s s</u>	\$	\$	\$	\$	->><	<u>s</u>	\$	\$
42	Gateway Apartments	Building 2 West Walkway Stairs	\$	\$	\$	\$	->><	<u>s s</u>	\$	\$	\$	\$	->><	\$	\$	\$
43	Gateway Apartments	Building 4 Northwest Stairs	\$	\$	<u>\$</u>	\$	\sim	<u>s s</u>	\$	\$	\$	\$	->><	<u>s</u>	\$	\$
44	Gateway Apartments	Building 4 Southeast Stairs	\$	\$	<u>\$</u>	\$	\sim	<u>s s</u>	\$	\$	\$	\$	->><	<u>s</u>	\$	\$
45	Gateway Apartments	Building 4 Southwest Stairs	\$	\$	\$	\$	\geq	<u>s s</u>	\$	\$	\$	\$	->><	\$	\$	\$
46	Gateway Apartments	Building 6 Northeast Stairs	\$	\$	\$	\$	_><	<u>s s</u>	\$	\$	\$	\$	_><	<u>\$</u>	\$	\$
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SHIP TO: URI FACILITIES SERVICES 60 TOOTELL RD, SHERMAN BLDG. KINGSTON, RI 02881

BIDDER (NAME OF FIRM)

BID NO: 101220 REVISED

	IMENT "A"		Α	В		D OW REMOVAL AND		F	G	н				L AL AND SALT APPL	M	N	0
ITEM	LOCATION NAME	SITE NAME	0-6"	>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT	MAG SALT	0-6"	>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT	MAG SALT	EXTENDED PRICES
NO.	LOCATION NAME	SITE NAME	PER SNOW EVENT	PER SNOW EVEN	T PER SNOW EVENT	PER SNOW EVENT	PER APPLICATION	PER APPLICATION	PER APPLICATION	x8	x4	x2	x1	x20	x20	x20	Σ TOTAL
							\geq							>>			
47	Gateway Apartments	Building 6 Northwest Stairs	\$	\$	\$	\$	-><	\$	<u>\$</u>	\$	\$	\$	\$	-><	\$	\$	\$
48	Gateway Apartments	Building 6 Southeast Stairs	\$	\$	\$	\$	->>>	<u>\$</u>	<u>s</u>	\$	\$	\$	\$	-><	\$	\$	\$
49	Gateway Apartments	Building 6 Southwest Stairs	<u>\$</u>	\$	\$	\$	-><	\$	<u>\$</u>	\$	\$	\$	\$	-><	\$	\$	\$
50	Gateway Apartments	Building 8 East Stairs	<u>\$</u>	\$	\$	\$	-><	\$	<u>\$</u>	\$	\$	\$	\$	-><	\$	\$	\$
51	Gateway Apartments	Building 8 West Ramp	\$	\$	\$	\$	-><	\$	\$	\$	\$	\$	\$	-><	\$	\$	\$
52	Gateway Apartments	Building 8 West Stairs	\$	\$	\$	\$	_><	\$	\$	\$	\$	\$	\$	-><	\$	\$	\$
53	Gateway Apartments	Laundry Building Ramp	\$	\$	\$	\$	_><	\$	\$	\$	\$	\$	\$	-><	\$	\$	\$
54	Graduate Village Apartments	All Community Walkways	\$	\$	\$	\$	->><	\$	<u>s</u>	\$	\$	\$	\$	-><	\$	\$	\$
55	Graduate Village Apartments	Building 1 Northeast Stairs	\$	\$	\$	\$	\geq	\$	\$	\$	\$	\$	\$	-><	\$	\$	\$
56	Graduate Village Apartments	Building 1 Northwest Stairs	\$	\$	<u>\$</u>	\$	->><	\$	<u>s</u>	\$	\$	\$	\$	-><	\$	\$	\$
57	Graduate Village Apartments	Building 1 West Stairs	\$	\$	\$	\$	-><	\$	<u>\$</u>	\$	\$	\$	\$	-><	\$	\$	\$
58	Graduate Village Apartments	Building 2 Walkway Step	\$	\$	\$	\$	\sim	\$	\$	\$	\$	\$	\$	-><	\$	\$	\$
59	Graduate Village Apartments	Building 2 East Stairs	\$	\$	\$	\$	_><	\$	\$	\$	\$	\$	\$	_><	\$	\$	\$
60	Graduate Village Apartments	Building 2 Middle Stairs	\$	\$	\$	\$	->><	s	\$	\$	\$	\$	\$	_><	\$	\$	\$
61	Graduate Village Apartments	Building 3 Middle Stairs	\$	\$	\$	\$	->><	s	\$	\$	\$	\$	\$	_><	\$	\$	\$
62	Graduate Village Apartments	Building 3 West Stairs	\$	\$	\$	\$	<u>-><</u>	s	<u>s</u>	\$	\$	\$	\$	_><	\$	\$	\$
63	Graduate Village Apartments	Building 4 East Stairs	\$	\$	\$	\$	\leq	\$	<u>s</u>	\$	\$	\$	\$	_><	\$	\$	\$
64	Graduate Village Apartments	Building 4 Middle Stairs	\$	\$	<u>\$</u>	\$	<u>-</u> >><	\$	<u>s</u>	\$	\$	\$	\$	_>><	\$	\$	\$
65	Graduate Village Apartments	Building 4 South Stairs	\$	\$	<u>\$</u>	\$	<u>-</u> >><	\$	<u>s</u>	\$	\$	\$	\$	_>><	\$	\$	\$
66	Graduate Village Apartments	Building 4 West Stairs	\$	\$	\$	\$	\leq	\$	\$	\$	\$	\$	\$	_>><	\$	\$	\$
67	Graduate Village Apartments	Building 4-5 Walkway Stairs	\$	\$	\$	\$		\$	\$	\$	\$	\$	\$		\$	\$	\$
68	Graduate Village Apartments	Building 5 Walkway Stairs	\$	\$	\$	\$		\$	\$	\$	\$	\$	\$		\$	\$	\$
69	Graduate Village Apartments	Building 6 Main Office Stairs	\$	\$	\$	\$	<u>~</u>	\$	\$	\$	\$	\$	\$		\$	\$	\$
70	Graduate Village Apartments	Building 6 North Stairs	\$	\$	\$	\$	<u>~</u>	\$	\$	\$	\$	\$	\$		\$	\$	\$
71	Graduate Village Apartments	Building 6 West Stairs	\$	\$	\$	\$	<u>~</u>	\$	\$	\$	\$	\$	\$		\$	\$	\$
72	Graduate Village Apartments	Building 7 East Stairs	\$	\$	\$	\$	<u>~</u>	\$	\$	\$	\$	\$	\$		\$	\$	\$
73	Graduate Village Apartments	Building 7 Middle East Stairs	\$	\$	\$	\$	<u>~</u>	\$	\$	\$	\$	\$	\$		\$	\$	\$
74	Graduate Village Apartments	Building 7 Middle West Stairs	\$	\$	\$	\$	<u>~</u>	\$	<u>s</u>	\$	\$	\$	\$		\$	\$	\$
75	Graduate Village Apartments	Building 7 South Stairs	\$	\$	\$	\$	<u>~</u>	\$	<u>s</u>	\$	\$	\$	\$		\$	\$	\$
76	Graduate Village Apartments	Community Center Building Stairs	\$	\$	s	s	\leq	s	s	\$	\$	\$	s	\leq	\$	\$	\$
77	Womens Center	Womens Center Parking Lot	\$	\$	<u>\$</u>	\$	\$	$>\!\!<$	>	\$	\$	\$	\$	\$	$>\!\!<$	$>\!$	\$
78	Womens Center	Womens Center Walkways	\$	\$	\$	\$	\sim	\$	\$	\$	\$	\$	\$	-><	\$	\$	\$
79	Womens Center	Womens Center Stairs	\$	\$	<u>\$</u>	\$	\geq	\$	\$	\$	\$	\$	\$	_><	\$	\$	\$
80	Brookside Residence Hall	Building All Walkways	\$	\$	\$	\$	\sim	\$	<u>\$</u>	\$	\$	\$	\$	-><	\$	\$	\$
81	Brookside Residence Hall	Building South Stairs	\$	\$	<u>\$</u>	\$	\sim	\$	<u>\$</u>	\$	\$	\$	\$	-><	\$	\$	\$
	Brookside Residence Hall	Building Plaza Entrances	\$	\$	\$	\$	-><	\$	\$	\$	\$	\$	\$	_>><	\$	\$	\$
82																	

GROUP D. SUM OF TOTALS: \$

SHIP TO: URI FACILITIES SERVICES 60 TOOTELL RD, SHERMAN BLDG. KINGSTON, RI 02881

BIDDER (NAME OF FIRM)

BID NO: 101220 REVISED

				-					101220112								
ITAC	CHMENT "A"		A	В	C JNIT PRICES SI	D NOW REMOVAL ANI	E D SALT APPLICAT	F	G	н	I EXTENI	J DED PRICES S	K NOW REMOVA	L L AND SALT APPL	M ICATION	N	0 EXTEN
Λ	LOCATION NAME	SITE NAME	0-6" PER SNOW EVEN	>6-12"	>12-18" IT PER SNOW EVENT	>18" PER SNOW EVENT	ROAD SALT PER APPLICATION	BLEND SALT PER APPLICATION	MAG SALT PER APPLICATION	0-6" x8	>6-12" x4	>12-18" x2	>18" x1	ROAD SALT x20	BLEND SALT x20	MAG SALT x20	PRIC 2 TO
	GROUP E. CAMPUS STAIRS, RAMPS	, WALKWAYS & PLAZAS															
	STANDARD SERVICE LOCATION ITEMS																
	Avedisian Pharmacy Building	Building Northeast Stairs	\$	\$	\$	<u>\$</u>	_>><	\$	\$	\$	\$	\$	<u>\$</u>	_><	\$	\$	\$
							\geq	-		_				\geq			
	Beaupre Chemistry Building	Building East Plaza Stairs	\$	<u>s</u>	<u>s</u>	<u>s</u>	-~>	<u>s</u> s	s s	\$	<u>\$</u> \$		<u>s</u>	< >		<u>s</u>	\$
	Beaupre Chemistry Building Beaupre Chemistry Building	Building North Stairs Building Northeast Stairs	<u>></u>	<u> </u>	<u> </u>	s		s	s	a u	_ >		s	< >		s s	a e
	Beaupre Chemistry Building	Building Southeast Stairs	\$S		s	s	\sim	s	s	\$ S	\$ \$		s	< >		<u>\$</u>	\$
	Beaupre Chemistry Building	Building Southwest Stairs	\$	\$	s	s	\sim	s	s	s	\$	s	s	< >	\$	\$	\$
								-									
	Campus Avenue	Quarry Rd/Campus Ave Intersection Stairs	\$	\$	<u>\$</u>	\$	-><	<u>s</u>	\$	\$	\$	\$	\$	-><	\$	\$	\$
	Chafee Hall	Building East Stairs	\$	\$	s	s	~	s	s	\$	\$	s	s	~	\$	\$	\$
	Chafee Hall	Building West Stairs	\$	\$	s	s	\sim	s	s	\$	\$	\$	s	< >		\$	\$
	Chafee Hall	Building South Stairs & Plaza	\$	\$	\$	s	\leq	\$	\$	\$	\$	\$	\$		\$	\$	\$
							\leq	-						\leq			
	Coastal Building	Building East Ramp	\$	\$	\$	\$	-~>>	-	\$	\$	\$		\$	< >	-	\$	\$
	Coastal Building	Building West Ramp	\$	\$	\$	\$	-~~	<u>s</u>	\$	\$	\$	\$	\$	-~~	\$	\$	\$
	College of Engineering Building	Building North Plaza	\$	\$	<u>\$</u>	\$		\$	\$	\$	\$	\$	\$	\leq	\$	\$	\$
	College of Engineering Building	Building Northeast Stairs	\$	\$	\$	\$	_>><	\$	\$	\$	\$	\$	<u>\$</u>		\$	\$	\$
	College of Engineering Building	Building Northwest Stairs	\$	\$	<u>\$</u>	\$	_><	<u>\$</u>	\$	\$	\$	\$	<u>\$</u>	_><	\$	\$	\$
	College of Engineering Building	Building South Terrace Plaza	\$	\$	\$	\$	-><	\$	\$	\$	\$	\$	\$	-><	\$	\$	\$
	College of Engineering Building	Building Southwest Stairs	\$	\$	<u>\$</u>	\$	->><	\$	\$	\$	\$	\$	\$	-><	\$	\$	\$
	Elephant Walkway	Walkway Eastern Staircases	¢	¢	s	s	\sim	s	s	¢	s	s	e	\langle	\$	\$	¢
	Elephant Walkway	Walkway Western Staircases	<u>\$</u>	<u>م</u>	 s	_ 		s	s	s s		<u>°</u>	s	< >		<u>\$</u>	φ s
	Liphan waiway	Walkway Western Otal Cases	<u>*</u>	<u> </u>		·		<u>.</u>	÷	·		<u> </u>	·		÷	•	ţ.
!	Fascitelli Fitness Center	Building Entrance Plaza	\$	\$	<u>\$</u>	\$	->><	<u>s</u>	\$	\$	\$	\$	<u>\$</u>	-><	\$	\$	\$
	Fascitelli Fitness Center	Building Entrance Plaza Stairs	<u>\$</u>	\$	\$	\$	-><	<u>\$</u>	\$	\$	\$	\$	\$	-><	\$	\$	\$
	Fascitelli Fitness Center	Building North Entrance Ramp	\$	\$	<u>\$</u>	\$	-><	<u>\$</u>	\$	\$	\$	\$	<u>\$</u>	-><	\$	\$	\$
	Fascitelli Fitness Center	Building North Walkway Corridor	\$	\$	<u>\$</u>	\$	->>>	<u>\$</u>	\$	\$	\$	\$	<u>\$</u>	< $>$	\$	\$	\$
	Fascitelli Fitness Center	Building Northeast Staircase	\$	\$		<u>\$</u>	-~>>	\$	\$	\$	\$		\$	< >	-	\$	\$
	Fascitelli Fitness Center	Building Northwest Stairs	\$	\$	<u>\$</u>	\$	-~>	<u>s</u>	\$	\$			<u>s</u>	< >		\$	\$
	Fascitelli Fitness Center	Building West Walkway & Stairs	<u>></u>	\$	\$	\$		\$	<u>\$</u>	¢	\$	\$	\$		\$	\$	\$
	Hope Dining Hall	Building North Stairs	\$	\$	\$	<u>\$</u>	_><	\$	\$	\$	\$	\$	<u>\$</u>	_><	\$	\$	\$
	Hope Dining Hall	Building Northeast Stairs	\$	\$	<u>\$</u>	\$		s	\$	\$	\$	\$	<u>\$</u>		\$	\$	\$
	Hope Dining Hall	Butterfield Rd Entrance Stairs	\$	\$	\$	\$	->><	<u>s</u>	<u>\$</u>	\$	\$	\$	\$	-><	\$	\$	\$
	Hope Dining Hall	Butterfield Rd Ramp Sections	\$	\$	\$	\$	-><	<u>s</u>	\$	\$	\$	\$	<u>\$</u>	->><	\$	\$	\$
			ć			¢	<>				¢			<>		•	÷
13	Parking Services (44 Lower College rd)	Building East Entrance Ramp	\$	\$	<u>ə</u>	\$		\$	\$	¢	\$	<u>\$</u>	<u>,</u>		\$	\$	\$

SHIP TO: URI FACILITIES SERVICES 60 TOOTELL RD, SHERMAN BLDG. KINGSTON, RI 02881

BIDDER (NAME OF FIRM)

BID NO: 101220 REVISED

			А	в	с	D	Е	F	G	н	I	J	к	L	м	N	0
ATTAC	HMENT "A"			U	NIT PRICES SNO	OW REMOVAL AND	SALT APPLICATI	ON			EXTEND	ED PRICES SI	NOW REMOVA	L AND SALT APPL	ICATION		EXTENDED
ITEM	LOCATION NAME	SITE NAME	0-6"	>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT	MAG SALT	0-6"	>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT	MAG SALT	PRICES
NO.	LOCATION NAME	SHENAME	PER SNOW EVENT	PER SNOW EVENT	PER SNOW EVENT	PER SNOW EVENT	PER APPLICATION	PER APPLICATION	PER APPLICATION	x8	x4	x2	x1	x20	x20	x20	Σ TOTAL
							<pre></pre>								-		
114	Rodman Hall	Building North Ramp	\$	\$	<u>\$</u>	\$	-><	\$	\$	\$	\$	\$	\$	-><	\$	\$	\$
115	Rodman Hall	Building Northwest Multiple Staircases	\$	\$	\$	\$	\sim	s	\$	\$	\$	\$	s		\$	\$	\$
							\leq										
116	White Hall	Building Southeast Stairs	\$	\$	\$	\$	\sim	\$	\$	\$	\$	\$	\$		\$	\$	\$
117	White Hall	Building Southwest Stairs & Walkway	\$	\$	<u>\$</u>	3		\$	\$	\$	\$	\$	\$	\leq	\$	\$	\$
							_							_			1

GROUP F. HOUSING & RESIDENTIAL STAIRS, RAMPS, WALKWAYS & PLAZAS

STANDARD SERVICE LOCATION ITEMS 118 Adams Residence Hall Building North Stairs \$ \$ \$ 119 Adams Residence Hall Building South Stairs \$ \$ s \$ s \$ \$ \$ \$ 120 Barlow Residence Hall Building South Stairs \$ \$ \$ \$ 121 Bressler Residence Hall Building South Ramp \$ \$ \$ \$ Building South Stairs 122 Browning Residence Hall \$ \$ s \$ 123 Butterfield Dining/Residence Hall Building South Stairs \$ \$ s s \$ Butterfield Dining/Residence Hall Roof Deck Area \$ \$ s \$ \$ \$ 124 s \$ s \$ 125 Butterfield Dining/Residence Hall Streetside Ramp North \$ \$ s \$ \$ s \$ \$ \$ \$ 126 Butterfield Dining/Residence Hall Streetside Ramp South \$ \$ \$ \$ \$ 127 Eddy Hall Building North Stairs \$ s 128 Building North Stairs Garrahy Hall \$ \$ s \$ 129 Garrahy Hall Building South Stairs \$ \$ s \$ \$ \$ \$ s \$ \$ \$ Building East Stairs 130 Hillside Residence Hall \$ \$ s \$ 131 Hillside Residence Hall Building West Stairs \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 132 Hopkins Residence Hall Building East Stairs \$ \$ \$ \$ \$ \$ \$ \$ 133 Hopkins Residence Hall Building Southeast-A Stairs \$ s s \$ \$ \$ s \$ \$ 134 Hopkins Residence Hall Building Southeast-B Stairs \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 135 Hutchinson Hall Building North Stairs \$ \$ \$ \$ 136 Hutchinson Hall Building South Stairs \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 137 Parking Lot West Stairs Peck Residence Hall \$ \$ \$ \$ 138 Tucker Residence Hall Building North Ramp \$ \$ \$ \$ Tucker Residence Hall \$ s 139 Building South Stairs \$ \$ \$ 140 Wiley Residence Hall Building South Stairs \$ \$ \$ s \$ \$ \$ \$ \$

GROUP F. SUM OF TOTALS: §

GROUP E. SUM OF TOTALS: \$

OPEN	MODITY: SNOW AND ICE REMOV IING DATE & TIME: 10/24/2022 @ KET REQUIREMENTS: 11/1/22 - 6/	2:00 PM		ITIES SERV LL RD, SHE		G		BIDDER (N	AME OF FIR	M)							
22		00/21		N, RI 02881		0.	-	BID NO: 1	01220 REVIS	SED		=					
ATTAC	IMENT "A"		A	BU	C NIT PRICES S	D NOW REMOVAL AND	E SALT APPLICATIO	F	G	н	I EXTEN	J DED PRICES -	K SNOW REMO	L VAL AND SALT APF	M	N	0
ITEM NO.	LOCATION NAME	SITE NAME	0-6" PER SNOW EVENT	>6-12" PER SNOW EVENT	>12-18"	>18"	ROAD SALT	BLEND SALT PER APPLICATION	MAG SALT PER APPLICATION	0-6" x8	>6-12" x4	>12-18" x2	>18" x1	ROAD SALT x20	BLEND SALT x20	MAG SALT x20	EXTENDED PRICES Σ TOTAL
	GROUP G. ALTON JONES CAMPUS R	OADWAYS	1						8								
	AS NEEDED SERVICE LOCATION ITEMS																
141	Alton Jones Campus	Campus Roadways	\$	\$	<u>\$</u>	<u>\$</u>	\$	$>\!\!<$;	\$	\$	\$	<u>\$</u>	<u> </u>	$>\!$	\$
	GROUP H. ATHLETIC FACILITIES														group g. Su	M OF TOTALS:	\$
	AS NEEDED SERVICE LOCATION ITEMS																
142	Meade Stadium	Synthetic Playing Field	\$	\$	s	s	~		s s		\$	\$	s	<u> </u>	~	\$	\$
143	Meade Stadium	Stadium Common Areas	\$	\$	\$	s	\leq	\leq	s s	;	\$	\$	s	\sim	\sim	\$	\$
144	Meade Stadium	East & West Bleacher/Grandstands	\$	\$	\$	\$	\leq	\leq	s s		\$	\$	s		~~	\$	\$
145	Bill Beck Baseball Field	Synthetic Playing Field	\$	\$	\$	\$	\leq	\leq	s s	;	\$	\$	\$		>>	\$	\$
							=								GROUP H. SU	M OF TOTALS:	\$
	GROUP I. ADDITIONAL SERVICES		QUANTITY	UOM	PRICE	EXTENDED PRICE	=										
146	Other Non-Standard Service Location	Backhoe w/ Front Load Bucket	1	PER HOUR	<u>\$</u>	\$	-										
147	Other Non-Standard Service Location	Front-End Loader 1-2 CY Bucket	1	PER HOUR	\$	<u>\$</u>	-										
148	Other Non-Standard Service Location	Front-End Loader 2-3 CY Bucket	1	PER HOUR	\$	<u>s</u>	-										
149	Other Non-Standard Service Location	Skid Steer w/ Load Bucket	1	PER HOUR	\$	<u>s</u>	-										
150	Other Non-Standard Service Location	Dump Truck - F750 or Larger	1	PER HOUR	<u>\$</u>	<u>s</u>	-										
151	Other Non-Standard Service Location	Plow Truck - F250 or Larger	1	PER HOUR	<u>\$</u>	<u>s</u>	-										
152	Other Non-Standard Service Location	Snow Shoveling Laborer	1	PER HOUR	<u>\$</u>	<u>\$</u>	-										
	UNIVERSITY OF RHODE ISLAND ASF/CEPS 80 WASHINGTON STREET PROVIDENCE, RI 02903 Blanket Requirements: 11/1/22 - 6/30/23		QUANTITY	UOM		EXTENDED PRICE	=										
153					-		=										
154	SNOW SHOVELING 2-7 INCHES. PER STORM.		15	EACH	<u>s</u>	<u>s</u>	-										
155	SNOW SHOVELING 7.1-10 INCHES. PER STOP		8	EACH	<u>></u>		-										
156	SNOW SHOVELING 10.1-12 INCHES. PER STO		3	EACH	<u>></u>	<u>s</u>	-										
157	SNOW SHOVELING OVER 12 INCHES. PER ST		5 50	EACH EACH	<u>></u>		-										
158	SANDING/SALTING PER APPLICATION. AUTO REMOVAL OF SNOW PER HOUR. REQUEST C		1	PER HOUR	<u>></u>		-										
159	RELOCATION OF SNOW ON PREMISES PER H		1	PER HOUR	s	<u>s</u>	-										
	Blanket Requirements: 7/1/23 - 6/30/24		QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	=										
160	SNOW SHOVELING 2-7 INCHES. PER STORM.	AUTOMATIC.	15	EACH	s	s	=										
161	SNOW SHOVELING 7.1-10 INCHES. PER STOP	RM. AUTOMATIC.	8	EACH	s	\$											
162	SNOW SHOVELING 10.1-12 INCHES. PER STC	RM. AUTOMATIC.	3	EACH	s	\$	_										
163	SNOW SHOVELING OVER 12 INCHES. PER ST	FORM. AUTOMATIC.	5	EACH	s	\$	_										
164	SANDING/SALTING PER APPLICATION. AUTO	MATIC.	50	EACH	s	\$	_										
165	REMOVAL OF SNOW PER HOUR. REQUEST O	DNLY	1	PER HOUR	s	\$	_										
166	RELOCATION OF SNOW ON PREMISES PER H	HOUR. REQUEST ONLY	1	PER HOUR	\$	<u>\$</u>	-										

		LIMIT DDICES SNOW	DEMOVAL AND C	ALT ADDUICATIO	ON			EVTENDE	D DDICES SN	IOW DEMOVAL A	ND CALT ADDL	CATION		
	A B	с	D	Е	F	G	н	I	J	к	L	м	N	ο
	KINGSTON, RI 02			=	BID NO: 101	220 REVIS	SED							
BLANKET REQUIREMENTS: 11/1/22 - 6/30/24	60 TOOTELL RD	SHERMAN BLDG.												
OPENING DATE & TIME: 10/24/2022 @ 2:00 PM	URI FACILITIES S	ERVICES												
COMMODITY: SNOW AND ICE REMOVAL SERVICES	SHIP TO:				BIDDER (NAM	ME OF FIR	M)							

ATTACHMENT "A"		U	NIT PRICES SNO	OW REMOVAL AND	SALT APPLICAT	ION			EXTEND	ED PRICES SM	NOW REMOVA	L AND SALT APPI	LICATION		EXTENDED
ITEM LOCATION NAME SITE NAME NO.	0-6"	>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT	MAG SALT	0-6"	>6-12"	>12-18"	>18"	ROAD SALT	BLEND SALT	MAG SALT	PRICES
	PER SNOW EVENT	PER SNOW EVENT	PER SNOW EVENT	PER SNOW EVENT	PER APPLICATION	PER APPLICATION	PER APPLICATION	x8	x4	x2	x1	x20	x20	x20	∑ TOTAL

VENDOR WILL BE REQUIRED TO CONTACT AN ASSIGNED DESIGNATED PROVIDENCE CAMPUS REPRESENTATIVE WHEN THEY ARRIVE AND WHEN THEY DEPART THE PREMISES. IF PHONE NOT PICKED UP LEAVE A MESSAGE.

SNOW SHOVELING SERVICES: WASHINGTON STREET SIDEWALK, WESTMINSTER STREET SIDEWALK, UNION STREET SIDEWALK, TWO CORNER ENTRANCES AND STEPS AND 4 ENTRANCES WHICH INCLUDE 1 RECEIVING DOOR AND ENTRANCE AND 3 PASSAGE DOORS

ALL REMOVAL AND RELOCATION PERFORMED ON AN AS NEEDED BASIS BY REQUEST.

THE VENDOR AWARDED THE BID IS RESPONSIBLE TO CLEAR A PATH ON THE SIDEWALKS THAT BORDER THE BUILDING ON THE FOLLOWING THREE STREETS: WASHINGTON, WESTMINSTER, AND CLEMENCE. THE PATH CLEARED (SEE WESTMINSTER STREET SIDEWALK NOTE) MUST BE IN ACCORDANCE TO THE SPECIFICATIONS SET FORTH IN THE CITY OF PROVIDENCE ORDINANCE SECTIONS IT IS UP TO THE VENDOR IF THEY WANT TO UTILIZE MANUAL (SNOW SHOVEL, ETC.,) OR MECHANICAL (SNOW BLOWER, SNOW THROWER, ETC.) METHODS TO REMOVE THE SNOW. THE VENDOR AWARDED THE BID IS RESPONSIBLE TO BE IN ACCORDANCE WITH ALL OF THE APPLICABLE PROVISIONS LISTED IN THE CITY OF PROVIDENCE ORDINANCE SECTIONS 23-13 TO 23-17.

WESTMINSTER STREET SIDEWALK NOTE: WE ARE REQUESTING THAT THE WESTMINSTER STREET SIDEWALK HAVE A 10-FOOT WIDE PATH. THE PATH WIDTH STARTS WHERE THE BUILDING AND SIDEWALK MEET.

BLANKET BID (A) A SINGLE PRICE SHALL BE QUOTED FOR EACH ITEM AGAINST WHICH A PROPOSAL IS SUBMITTED. THIS PRICE WILL BE THE MAXIMUM IN EFFECT DURING THE AGREEMENT PERIOD. ANY PRICE DECLINE AT THE MANUFACTURER'S LEVEL SHALL BE REFLECTED IN A REDUCTION OF THE AGREEMENT PRICE TO THE UNIVERSITY OF RHODE ISLAND. (B) QUANTITIES. IF ANY, ARE ESTIMATED ONLY. THE AGREEMENT SHALL COVER THE ACTUAL QUANTITIES ORDERING DURING THE PERIOD. DELIVERIES WILL BE BILLED AT THE SINGLE, FIRM, AWARDED UNIT PRICE QUOTED REGARDLESS OF THE QUANTITIES ORDERED. (C) BID PRICE IS NET F.O.B. DESTINATION AND SHALL INCLUDE UNIT DE DELIVERY AT NO EXTRA COST. (D) BIDS FOR SINGLE ITEMS AND/OR A SMALL PERCENTAGE OF TOTAL ITEMS LISTED, MAY, AT THE STATE'S SOLE OPTION. BE REJECTED AS BEING NON-RESPONSIVE TO THE INTENT OF THIS REQUEST. ORDERING (A) THE UNIVERSITY OF RHODE BE REDETLEV AS BURNON/RESPONSIVE TO THE INTENT OF THIS REQUEST; ONDERING (A) THE SINVERSITT OF RADDE SILAND WILL SUBMIT INDIVIDUAL ORDERS FOR THE VARIOUS ITEMS AND VARIOUS QUANTIES AS MAY BE REQUIRED DURING THE AGREEMENT PERIOD, (B) EXCEPTION - REGARDLESS OF ANY AGREEMENT RESULTING FROM THIS BID, THE UNIVERSITY OF RHODE ISLAND RESERVES THE RIGHT OS SOLICIT PRIVEY FOR ANY EXTRA LARGE REQUIREMENTS FOR DELIVERY TO SPECIFIC DESTINATIONS.

INSURANCE IN ACCORDANCE WITH THE BOARD OF GOVERNORS (BOG) FOR HIGHER EDUCATION GENERAL CONDITIONS OF PURCHASE, INSURANCE CERTIFICATES ARE REQUIRED FOR WORKERS COMPENSATION, GENERAL LIABILITY, PROPERTY DAMAGE AND AUTO INSURANCE. UPON NOTICE OF TENTATIVE AWARD. THE SUCCESSFUL BIDDER(S) WILL BE REQUIRED TO SUBMIT THE ABOVE NAMING THE UNIVERSITY OF RHODE ISLAND. THE URI BOARD OF TRUSTEES, AND THE STATE OF RHODE ISLAND AS ADDITIONAL INSURED, BY A FIRM AUTHORIZED TO DO BUSINESS IN THE STATE OF RHODE ISLAND.

NO READING

DUE TO THE LENGTH OF BID AND TIME RESTRAINTS. THE UNIVERSITY WILL ACKNOWLEDGE RECEIPT AND READ NAMES OF VENDORS SUBMITTING PROPOSALS ONLY. NO EXAMINATION OF DOCUMENTS OR PRESENTATION OF INFORMATION CONTAINED IN THE PROPOSALS WILL BE MADE AVAILABLE AT THE BID OPENING.

THE UNIVERSITY OF RHODE ISLAND DIVISION OF Administration And Finance

PURCHASING DEPARTMENT 10 Tootell Road, Suite 3, Kingston, RI 02881 USA p: 401,874,2171

f: 401.874.2306

uri.edu/purchasing

PAGE 1 OF $\sum_{i=1}^{n} |a_i \in A_i|^2$

WE DO"

THINK BIG

"MANDATORY" PRE-BID CONFERENCE SIGN-IN SHEET Mandatory pre-bid onference: Any vendor who intends to submit a bid proposal in response to this solicitation must have its designated representative attend the mandatory pre-bid conference. The representative must register at the pre-bid conference and disclose the identity of the vendor whom he/she represents. Because attendance at the pre-bid conference is mandatory, a vendor's failure to attend and register at the pre-bid conference shall result in disgualification of the vendor's bid proposal as non-responsive to the solicitation. BID NUMBER: 101220 PURCHASING REPRESENTATIVE: MAndrea Turano

BID TITLE:		
LOCATION: URI Purchasing Dept., 10 Tootell Road, Kingston, RI 02881		
PRE BID DATE AND TIME: 10/5/22 @ 10:00 AM PRESBID END TIME:	10:47	am

Company Name:	Representative:	Emall Address:	Phone:Number
RAETIME	LARRY Fish	FLARSY 4814 B. Marco, ca	401-255-5764
KEY CORPORATION	JON KEY	JON@KEYIORPLONSTRUCTION	401-855-1051
Stephen & Gregorg	Paul Pytho	Sand G. Realty Snow Charles	401-4.87-4/67
URI	Brian Boesch	bboesch@uri.edu_	401-222-9252
MZ	Michael Dilasguk	dipasquale curi-edu	401-368-1812
URI	Andrea Thranc	andrea-turano@uri.e	NU 401-874-9331
HAT Show +	Put Buth	B.I. Snow / CF (DGMa	1/100 1/01 4/01/205